## John 4:29-44

**29-30.** The woman then left her waterpot, went her way into the city, and **said to the men**, "Come, see a man who told me all things that I ever did. **Could this be the Christ**?" Then they went out of the city and came to Him.

•	<b>Luke 9:20</b> "He (Jesus) said to them, 'But who do and said, 'The of God.'"	you say that I am?' Peter answered
•	Matthew 16:15-16 "He said to them, 'But And Simon Peter answered and said, 'You are the _	
	of the Living God.'"	, tile
	<b>Definition: "And SAID to the MEN"</b> - Notice that the city, rather than to other women. Verse 6 also get water from the well at the "sixth hour," which time for women to come to get water (they would before it got hot). The fact that this woman was awtown, but knew all the men, may mean that she w	tells us that this woman came to would be NOON - NOT the normal usually come in the early morning roiding the other women of the
have fo anyone	In the meantime His disciples urged Him, saying, "od to eat of which you do not know." Therefore, the brought Him anything to eat?" Jesus said to them, no sent Me, and to FINISH His WORK."	e disciples said to one another, "Has
•	John 6:38 "For I have come down from heaven, n but the of who	
•	Psalm 40:7-8 "Then I said, 'Behold, I come; in th Me (Jesus). I to Your within My heart.'"	e scroll of the Book it is written of
•	Read Hebrews 10:5-10 (Verses 9-10) "Then He Your, O God.' He takes away establish the second [covenant]. By that will we have of the of Jesus Ch	ay the first [covenant] that He may we been sanctified through the
•	John 17:3-5 "And this is eternal life, that they ma, and Jesus Christ whom on the earth. I have the to do."	y You, the only You have sent. I have glorified You
•	John 19:30 "So when had receive!' And bowing His head, He ga	d the sour wine, He said, 'It is ave up His spirit."
say to y	Do you not say, "There are still four months and the you, lift up your eyes and look at the fields, for they ST! And he who reaps receives wages, and gather who SOWS and he who REAPS may REJOICE	are already white (ripe) for s FRUIT for eternal life, that
•	Read Luke 15:3-10 (Verses 5-7) "And when He had his shoulders, And when He of and neighbors, saying to them, 'have My which likewise (in the same way) there will be more one who than oneed no repentance.' (Verse 10) "Likewise, I say to presence of the of God over one of God over one	comes home, He calls together His with Me, for I n was lost!' I say to you that in over ver ninety-nine just persons who o you, there is in the

•	Matthew 9:37-38 "Then He said to His disciples, 'The truly is plentiful, but the laborers (workers) are Therefore pray (ask) the Lord of the harvest to send out laborers into His'"
	<b>Definition:</b> "The FIELDS are already white for HARVEST" - Jesus is referring to the multitudes of people that are ready to hear the GOSPEL - <b>they are READY or ripe</b> for HARVEST (to be SAVED). Jesus is saying that the people are READY to hear, but there are not enough workers to PREACH the gospel to them.
•	Luke 10:1-2 "After these things the Lord appointed others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, 'The truly is, but the are few; therefore pray the Lord of the to send out laborers into His'"
•	Matthew 13:44 "Again, the kingdom of heaven is like hidden in a, which a man found and hid; and for over it he goes and sells all that he has and buys that"
	<b>Definition:</b> "He SELLS all that he has and BUYS that FIELD" - Jesus told this parable to show how God the Father gave His only begotten Son to BUY the FIELD (the world - John 3:16) with His own blood shed on the cross. The "treasure" hidden in the field is the CHURCH, all the people who come to FAITH in JESUS CHRIST and become a part of the KINGDOM OF HEAVEN. God "so loved the WORLD" and He BOUGHT the whole world, but only those who ACCEPT what He has done and RECEIVE Jesus Christ as their Savior will benefit from it. All others will go into a Christless eternity in hell, even thought their sins WERE ALREADY PAID FOR by Jesus on the cross!! They choose by their own FREE WILL to reject Christ, and the alternative is choosing hell.
•	II Corinthians 5:18-20 "Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us (we are the "LABORERS") the ministry of reconciliation, that is, that God was in Christ the to Himself, imputing (holding against them) their to them, and has committed to us the of reconciliation. Therefore we are ambassadors (representatives) for Christ, as though were through us; we implore (beg) you on Christ's behalf, be reconciled to God."
•	Acts 20:28 "Take heed therefore unto yourselves, and to all the flock, over which the Holy Spirit has made you overseers, to feed the of God, which He has with his own"
	<b>Definition:</b> "Gathers FRUIT for eternal life" - There are TWO meanings for "gathers fruit for eternal life" in this verse. (1) We gather SOULS as we bring other people to faith in Jesus Christ, and they in turn receive ETERNAL LIFE; and (2)We receive a REWARD when we get to heaven for all the people we have witnessed to that have received Christ and come into God's kingdom.
•	Romans 6:20-22 "For when you were slaves of, you were free in regard to righteousness. What did you have then in the things of which you are now? For the end of those things is But now having been set from, and having become slaves of God, you have your to, and the end,

**Definition:** "The END, everlasting life" - Our FINAL DESTINATION is EVERLASTING LIFE in God's presence. As Believers in Jesus Christ, we are all heading there, but **not all will have the same REWARDS** waiting for us when we get there.

Matthew 6:19-21 "Do not lay up for yourselves \_\_\_\_\_\_ on earth,

	where moth and rust destroy and where thieves break in and steal; but up for, where neither moth nor rust
	destroys and where thieves do not break in and steal. For where your
	(REWARD) is, there your will be also."
•	Read I Corinthians 3:11-15 (Verses 14-15) "If anyone's which he
	has on it endures, he will receive a If anyone's
	work is burned, he will suffer; but he will be
	, yet so as through"
	<b>Definition:</b> "SAVED AS BY FIRE" - This refers to people who have received Jesus as
	Savior, been born again, and are SAVED, but who have never really made Jesus LORD OF ALL in their life. This person may make it to heaven, but will receive NO REWARDS!! All of their <b>so-called good works</b> were done in their own human
	strength (in the FLESH), and are WORTHLESS (Jesus said, "Without Me, you can do NOTHING." John 15:5) - The worthless, human "works" will be burned up. The picture
	here is similar to a person escaping from a burning house, and they make it out alive,
	but ALL THEIR POSSESSIONS are burned up, and they have NOTHING! This also applies to "death bed" conversions, such as the thief on the cross (Luke 23:39-43),
	where the person has no time to do any GOOD WORKS.
to reap into the	For in this the saying is true, "One sows (plants) and another reaps." I sent you that for which you have not labored; others have labored, and you have entered eir labors. And many of the Samaritans of that city believed in Him because of the word
of the v	voman who testified, "He told me all that I ever did."
•	Read I Corinthians 3:5-9 "I, Apollos watered, but God gave the
	increase (caused the growth). So then neither he who is anything, nor
	he who waters, but God who gives the increase. Now he who and he who waters are one, and each one will receive his own according to
	his own"
	<b>Definition:</b> "OTHERS have LABORED" - When Jesus was speaking to His disciples,
	the only "others" who would have been LABORING and PREACHING God's word before
	Him would have been God's prophets in the Old Testament days. Nowadays, for us, we
	may witness to someone who is READY to receive Christ, but many people may have
	been <b>WITNESSING</b> to ("PLANTING SEEDS") or <b>PRAYING</b> for ("WATERING") that
	person for years, and <b>they will also receive a reward</b> in heaven for that one who
	comes to Christ. The reward does not just go to the "reaper" (the one who actually LEADS that person to Christ).
•	Jeremiah 25:4 "And the Lord has to you all His the
	prophets and, but you have not listened nor inclined your ear to hear."
•	Jeremiah 44:4 "Yet I you all My servants the, again
	and again, saying, 'Oh, do not do this abominable thing which I hate.'"

**40-41.** So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And **many more BELIEVED because of His own WORD**.

	<b>Ephesians 1:13</b> "In Him you also, after you heard the of truth, the of your salvation: in whom also having
	of truth, the of your salvation: in whom also having of your salvation: in whom also having
•	I Peter 1:23 "Having been, not of corruptible seed but
	incorruptible, through the of God which lives and abides forever."
•	Luke 4:32 "And they were astonished at His, for His, was with authority."
•	Isaiah 55:11 "So shall My be which goes forth from My mouth; it shall
	not return to Me, without accomplishing what I, and without succeeding in the matter for which I it."
	nen they said to the woman, "Now we believe, not because of what you said, for we heard for ourselves and know that this is indeed the Christ, the Savior of the I.
•	I John 4:13-15 "By this we know that we in Him, and He in us,
	because He has given us of His Spirit. And we have seen and testify that the has the Son as of the
	Whoever confesses that Jesus is the Son of God, God in him, and he in God."
•	John 10:16 "And sheep I have which are not of this;
	them also I must bring, and they will My; and there will be one and one shepherd."
43-44	nation of Israel. The "OTHER SHEEP" are the Gentiles, which would include those Samaritans who came to faith in Jesus that day. Jesus' disciples, as Jews, were not ye used to the idea that "their Messiah" would be the Savior of the whole world.  1. Now after the two days He departed from there and went to Galilee. For Jesus Himself
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